



NATURE SCIENCE FOUNDATION

(A Unique Research and Development Centre for Society Improvement)

ISO 9001:2015, 14001:2015 & 50001:2018 Certified and ISO/IEC 17020:2012 Accredited
Type 'A' Inspection Body by NABCB [Reg. No. IB 121], QCI, Ministry of Commerce and Industry

📍 No. 2669, LIG-II, Gandhi Managar, Peelamedu, Coimbatore - 641 004, Tamil Nadu, India.

☎ 95667 77255, 95667 77258 ✉ director@nsfonline.org.in 🌐 www.nsfonline.org.in

Dr. S. RAJALAKSHMI, M.B.A., Ph.D., FNSF,
Chairman

Mr. P. KANAGARAJ, FNSF,
Secretary

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Chairman

Mr. P. KANAGARAJ, FNSF,
Secretary

I. DATA SHEET FOR GREEN AUDIT

[Ref. No.: NSF/PR/F/7.1.7/01, Rev: No.01, Rev: Date: 11.08.2025, Issue: No: 02, Issue date: 29.09.2023]

1. Name of the Organization :
2. Address of the Organization :
3. Year of Establishment :
4. Is it a new audit / renewal process & File Number :
5. Date of Audit :
6. Name of the Audit Team Leader :
7. Name of the Lead Auditor / Technical Expert :
8. About the Organization details : One page write up is required
9. Campus Details

S.No.	Details of Area	Total area	Responsibility
1.	Total Campus area		Filled by the Organisation
2.	Total Built up area		
3.	Total Car Parking area		

10. Flora and Fauna Details

S.No	Details / Descriptions	Quantity	Responsibility
1.	List of Flora (Plant species)		Filled by the Organisation
2.	List of Fauna (Mammals, Birds and Insects)		

11. Details of Documents, Records & Photos

S.No	NBC Code	Details / Descriptions	Photo / Data (✓)	Audit Findings	Responsibility	
					Client	NSF Team
1.	3.2	Disability facilities like Lift, Ramp, Wheel chair, etc., available in the campus.	Photos		***	
2.	7.1.1.3	Vegetation to maintain the indoor climate by planting Trees, Herb, Shrub, Grass, Aquatic plants, etc.,	Photos		***	
3.	7.1.3.2	Presence of any non-native plants (invasive species), endangered plants (if any) in the campus ecosystem.	Photos		***	
4.	7.1.3.3	Landscape designed based on the shading pattern of the building to maintain micro climate and to control soil erosion without disturbing the biodiversity.	Photos & Data		***	
5.	7.1.3.4	Establishment of Gardens like Herbal, Vertical, Terrace, Kitchen, Ornamental, etc.,	Photos		***	
6.		Sign Boards of Green Campus, Go Green, Eco friendly Campus, etc., to create awareness among the stakeholders.	Photos		***	
7.	7.1.3.2	Building plan and design document to verify whether the building is constructed without disturbing the endangered species, HVAC system, etc.,	Photos & Data			
8.	3.11.2	Training, outreach and Awareness programmes conducted for Green initiatives and sustainable development.	Photos & Data		***	***
9.	3.11.2	Any biodiversity conservation activities initiated among the stakeholders.	Photos & Data		***	***

10.	12.4.6.	Traffic survey carried out for continuous 24 hours (to measure number and type of vehicles passing on the existing main roads giving access to the campus) to minimize the carbon emission to the environment.	Data		***	***
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12. Remarks

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13. Client Details filled by

a. Name of the Person :

b. Designation :

c. Contact Number :

Place:

Date:

Signature of the
Director

Signature of the
Team Leader

Signature of the
Lead Auditor / Technical Expert

Signature of the
Head of the Organization with Seal



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Chairman

Mr. P. KANAGARAJ, FNSF,
Secretary

II. DATA SHEET FOR ENVIRONMENT AUDIT

[Ref. No.: NSF/PR/F/7.1.7/02, Rev: No.01, Rev: Date: 11.08.2025, Issue: No: 02, Issue date: 29.09.2023]

1. Name of the Organization :
2. Address of the Organization :
3. Year of Establishment :
4. Is it a new audit / renewal process & File Number :
5. Date of Audit :
6. Name of the Audit Team Leader :
7. Name of the Lead Auditor / Technical Expert :
8. Campus Details

S.No.	Details / Descriptions	Photo / Data (✓)	Audit Findings	Responsibility	
				Client	NSF Team
1.	Total Strength of Students in the Educational Institutions	Data		***	
2.	Total Strength of Employees in the Organization	Data		***	
3.	Total Number of Buses in the campus	Data		***	
4.	Number of Cars entering in the campus	Data		***	

5.	Number of Motorcycles entering in the campus	Data		***	
6.	Number of other Vehicles like Lorry, Ambulance, Jeep, Trucks, Cranes, Poclain, and etc. entering in the campus	Data		***	
7.	Number of E-Vehicles in the campus	Data		***	
8.	Number of RO Water Plants	Data		***	
9.	Number of Bore wells	Data		***	
10.	Number of Open wells	Data		***	
11.	Number of Percolation Ponds / Water reservoirs	Data		***	
12.	Number of Wastewater treatment facility	Data		***	
13.	Number of Rain harvesting system	Data		***	
14.	Number of Composting pits and Vermicomposting units	Data		***	

9. Details of Documents, Records and Photos

S.No	NBC Code	Details / Descriptions	Photo / Data (√)	Audit Findings	Responsibility	
					Client	NSF Team
1.	3.7	Availability of Wastewater / Sewage treatment unit	Photo / Data		***	***
2.	7.1.2.2	Parking areas under the trees or shades with high albedo materials to maintain eco-friendly atmosphere	Photo / Data		***	***
3.	7.1.2.2	Zebra Crossing to make crossing the road safer for everyone	Photo		***	
4.	7.1.2.2	Pedestrian path to make eco-friendly foot path to pedestrians	Photo		***	
5.	10.1	Biogas plant facility as renewable energy source generated from organic wastes	Photo		***	
6.	10.6.3.	Implementation of recycling processes through Vermicompost, composting pit, Farm yard, Organic and Green manures for degradation of bio wastes to avoid the practice of chemical fertilizers for maintaining soil health	Photo		***	
7.	3.11.1.	Availability of safety measures like Fire Extinguisher and the Fire Safety Sand Buckets in the campus.	Photo		***	

8.	3.10	Environment Impact Assessment for the life cycle of building to maintain sustainability	Data		***	
9.	3.11.2. & 3.11.3.	Availability of Disaster management plan	Data		***	
10.	3.11.2. & 3.11.3.	Emergency Preparedness - Mock drill for disaster management (Fire safety) for creating awareness to the stakeholders.	Photo / Data		***	***
11.	9.1.1	To check the purchase bills of cement, fly ash, bricks, plumbing, electrical & hardware items, etc., to control Greenhouse gas emission.	Photo / Data		***	***
12.	3.7.	Irrigation (Drip and Sprinkler Irrigations, etc.,) for water & energy conservation purpose	Photo		***	
13.	7.4.3	Any bicycles, electric bikes and battery-operated electric car, Golf Cart vehicles for internal mobility for the stakeholders to maintain an eco-friendly campus to minimize the carbon emission.	Photo		***	
14.	7.4.3	Public transport, low-carbon emitting vehicles, battery operated vehicles, biofuel use to control of car smokes and exhaust.	Photo / Data		***	***
15.	7.4.3	Pollution certificate obtained from the Central / State Pollution Control Boards.	Photo / Data		***	***
16.	7.4.3	Resting places - Stone benches for the stakeholders to provide eco-friendly environment.	Photo		***	
17.	9.1.4	Life cycle building analysis plan with respect to embodied energy	Photo& Data		***	
18.	7.2.1	Rainwater harvesting system and water recharging facilities to save every drop of rain water.	Photo		***	
19.	3.11.2	Sign Boards like Plastic free campus, Automobiles restricted area, Save water, Don't waste food, Turn off tap water after use and etc., to create awareness to the stakeholders.	Photo / Data		***	***
20.	7.4.7	Planting of Tree species implemented for all streets / roads to	Photo /			

		provide shade to pedestrians and reduce solar gain	Data		***	***
21.	3.11.2	Environment sustainability courses like Environmental Science & Engineering, Environmental Management, Environmental Monitoring, Green Skill Development, Climate change, Global warming, etc.) to the stakeholders	Data		***	***

10. Remarks

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11. Client Details filled by

- a. Name of the Person :
- b. Designation :
- c. Contact Number :

Place:

Date:

**Signature of the
Director**

**Signature of the
Team Leader**

**Signature of the
Lead Auditor / Technical Expert**

**Signature of the
Head of the Organization with Seal**



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III. DATA SHEET FOR ENERGY AUDIT

[Ref. No.: NSF/PR/F/7.1.7/03, Rev: No.01, Rev: Date: 11.08.2025, Issue: No: 02, Issue date: 29.09.2023]

1. Name of the Organization :
2. Address of the Organization :
3. Year of Establishment :
4. Is it a new audit / renewal process & File Number :
5. Date of Audit :
6. Name of the Audit Team Leader :
7. Name of the Lead Auditor / Technical Expert :

8. Electrical energy consumption and cost profile

S.No	Months	Photo / Data (✓)	Audit Findings		Responsibility	
			Energy Consumption (Kwh)	Energy Cost Amount (Rs)	Client	NSF Team
1.	January	Data				***
2.	February	Data				***
3.	March	Data				***
4.	April	Data				***
5.	May	Data				***
6.	June	Data				***
7.	July	Data				***
8.	August	Data				***
9.	September	Data				***
10.	October	Data				***
11.	November	Data				***
12.	December	Data				***
Mean ±					Not Applicable	

9. Annual energy consumption of fossil fuels (Petroleum, Diesel and Gas)

S.No	Month	Photo / Data (✓)	Audit Findings			Responsibility	
			Diesel consumption (Liters)	Petrol consumption (Liters)	LPG consumption (kg)	Client	NSF Team
1.	January	Data					***
2.	February	Data					***
3.	March	Data					***
4.	April	Data					***
5.	May	Data					***

6.	June	Data					***
7.	July	Data					***
8.	August	Data					***
9.	September	Data					***
10.	October	Data					***
11.	November	Data					***
12.	December	Data					***
Mean \pm							Not Applicable

10. Transportation Details

S.No	Type of Vehicle	Photo / Data (\checkmark)	Audit Findings			Responsibility	
			No. of Vehicles	Fuel / Oil used (Litres / Day)	Pollution Certified (Y/N)	Client	NSF Team
1.	Bus, Car, Jeep, Bike, Lorry, Trucks, Crane, Poclain, Ambulance.	Data				***	

11. Details of Documents, Records & Photos

S.No	NBC Code	Details / Descriptions	Photo / Data (\checkmark)	Audit Findings	Responsibility	
					Client	NSF Team
1.	3.7	Biogas plant for using non-renewable energy source generated from organic wastes.	Photo / Data		***	***
2.	7.5.3	Corridor area for effective lighting and air circulation to the stakeholders.	Photo		***	
3.	3.7	Generators, Transformers, UPS, Inverters, Converters, Compressor and Stabilizer for power back-up to alternative current supply facility in each building.	Photo / Data		***	***

4.	3.5.	Solar panel, Solar street lights and Solar water heater installed towards renewable energy utilization.	Photo / Data		***	***
5.	3.8.	Lift, AC, Air Cooler, Refrigerator, Invertor, Convertor, Generator & Stabilizer (Star rating sticker may be focused) for energy consumption.	Photo / Data		***	***
6.	3.8.	Standard Operating Procedure for the available Instruments (Lift, AC, Air Cooler, Refrigerator, Invertor, Transformer, Convertor, Generator, Stabilizer, etc.,)	Data		***	
7.	6.2.7.	Natural Ventilation like open windows, ridge roof, etc., and Mechanical Ventilators such as Exhaust fans, box vent, solar powered, roof turbines, electric vents, etc., for effective day lighting, air circulation and heat emission.	Photo		***	
8.	11.10.	Sensors (Lights, Doors and Taps) for energy conservation and saving opportunities	Photo		***	
9.	11.12	Power room facilities for safety measures dedicated to electrical equipment and power distribution	Photo		***	
10.	7.1.2.2	Parking area (Buses, Cars, Motor cycles etc.,) for safety and effective maintenance.	Photo / Data		***	***
11.	7.4.2	E- Vehicles to control air pollution and carbon emission.	Photo / Data /		***	***
12	7.1.1.2	Light intensity and Noise level measured using Lux Meter and sound level analyzer; respectively at different locations by NSF team.	Photo / Data			***
13.	3.11.2	Sign boards for energy conservation and saving opportunities (Switch off Light / Fans when not required, Save energy, Energy conservation, etc.)	Photo / Data /		***	***
14.	3.11.2	Promoting ECON Awareness and practice among the stake holders related to Energy conservation and sustainability.	Photo / Data		***	***
15.	13.5	Provision of Meters and Sub meters to monitor energy consumption in each building.	Data		***	***

16.	6.2.10.	Carbon footprint calculation to monitor carbon emission in the campus based on electric bills, vehicles usage, fuel consumption and human population.	Data			***
17.	11.9 & 11.10	Replacement of fluorescent (tube) lights, incandescent lamp, insect traps and sodium vapour lights with CFL / LED lamps towards energy saving opportunities.	Data		***	***
18.	13.3	Operation and Maintenance Plan and Manual to check the building performance and sustainability	Data		***	***
19.	6.2.9.	Building Service life span to conserve energy consumption	Data		***	***
20.	13.3	Guidelines to Architect, Designer and Civil Contractors for existing buildings maintenance	Data		***	***

12. Measurement of Light intensity and Sound / Noise Level using Lux Meter (Lux) and Sound Level Meter (Decibel)

S.No	Name of the Place	Light Intensity (Lux)				Sound Level (Decibel)				Responsibility	
		R1	R2	R3	Average	R1	R2	R3	Average	Client	NSF Team
1.	Class Room										***
2.	Auditorium										***
3.	Seminar Hall										***
4.	Library										***
5.	Laboratory										***
6.	Canteen										***
7.	Hostel										***
8.	Open Area										***
9.	Car Parking Area										***
10.	Any other (Specify)										***
SD±						SD±				Not Applicable	

Note: R – Readings

13. Measurement of AC, DC current and Voltage using Digital Clamp (voltage) Meter

S.No	Name of the Place	AC & DC Voltage Measurements [Volt (v)]				Responsibility	
		R1	R2	R3	Average	Client	NSF Team
1.	Class Room (AC)						***
2.	Auditorium (AC)						***
3.	Seminar Hall (AC)						***
4.	Library (AC)						***
5.	Laboratory (AC)						***
6.	Canteen (AC)						***
7.	Power Room (AC)						***
8.	Generator Area (AC)						***
9.	Battery (DC)						***
10.	Solar Panel (DC)						***
11.	Any other (Specify)						***

14. Remarks

15. Client Details filled by

a. Name of the Person :

b. Designation :

c. Contact Number :

Place:

Date:

**Signature of the
Director**

**Signature of the
Team Leader**

**Signature of the
Lead Auditor / Technical Expert**

**Signature of the
Head of the Organization with Seal**



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Mr. P. KANAGARAJ, FNSF,
Secretary

IV. DATA SHEET FOR WASTE MANAGEMENT AUDIT

[Ref. No.: NSF/PR/F/7.1.7/04, Rev: No.01, Rev: Date: 11.08.2025, Issue: No: 02, Issue date: 29.09.2023]

1. Name of the Organization :
2. Address of the Organization :
3. Year of Establishment :
4. Is it a new audit / renewal process & File Number :
5. Date of Audit :
6. Name of the Audit Team Leader :
7. Name of the Lead Auditor / Technical Expert :
8. Details of Documents, Records & Photos

S.No	NBC Code	Details / Descriptions	Photo / Data (✓)	Audit Findings	Responsibility	
					Client	NSF Team
1.	10.6.3	Different coloured dust bins (Red, Yellow, Blue, and Black & Green Bins) and ecofriendly trashes to provide a dust free atmosphere to the stakeholders and without harming the environment	Photo		***	
2.	10.6.3	Collection, segregation and disposal of solid wastes	Data		***	***
3.	10.6.3	Collection, segregation and disposal of agricultural wastes			***	***

4.	10.6.3	Collection, segregation and disposal of organic / degradable (food, paper, wood, yard, etc.,) and inorganic / non-degradable (fertilizers, glass, aluminum, metal, etc.,) wastes	Photo / Data		***	***
5.	3.7	Wastewater / Sewage treatment facility for recycling.	Photo		***	***
6.	12.1.2	Waste Management plan and disposal procedure	Data			
7.	12.2.1	Construction & Demolition of waste management and its reuse.	Photo / Data		***	***
8.	10.6.5	Collection, segregation and disposal of biomedical and hazardous wastes.	Photo / Data		***	***
9.	10.6.5	Standard Operating Procedure to discard the chemicals and methodology for acid neutralization	Data			
10.	10.6.5	Collection, segregation and disposal of plastic wastes.	Photo / Data		***	***
11.	12.1.4	Procurement / purchase policy to ensure the use of sustainable materials	Data			
12.	10.6.5	Collection, segregation and disposal of electrical wastes such as wires, switches, fans, AC, coils, lights, batteries, etc.,	Photo / Data		***	***
13.	10.6.5	Collection, segregation and disposal of electronic wastes such as computer, laptop, CD, pen drive, keyboard, mouse, printer, etc.,	Photo / Data		***	***
14.	10.6.5	Disposal of chemicals and toxic wastes like acids, salts and solvents.	Data		***	
15.	10.6.5	Incineration facility for the disposal of napkins.	Photo		***	***
16.	10.6.5	Recycling processes through Vermicompost, composting pit, Farm yard, Organic and Green manures for degradation of bio wastes to avoid the practice of chemical fertilizers for maintaining soil health.	Photo		***	
17.	3.3	Sign Boards (Use appropriate Dustbins for waste disposal, Save Environment and etc.,)	Photo		***	
18.	3.7	Training needs and workforce training carried out related to wastes management activities on regular basis.	Photo / Data		***	***

19.	3.4	Whether any Licensed company signed MoU with Organization for waste collection and disposal as per the Government pollution control board regulation?	Data		***	***
-----	-----	---	------	--	-----	-----

9. Remarks

10. Client Details filled by

- a. Name of the Person :**
- b. Designation :**
- c. Contact Number :**

Place:

Date:

**Signature of the
Director**

**Signature of the
Team Leader**

**Signature of the
Lead Auditor / Technical Expert**

**Signature of the
Head of the Organization with Seal**



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Mr. P. KANAGARAJ, FNSF,
Secretary

V. DATA SHEET FOR SOIL & WATER AUDIT

[Ref. No.: NSF/PR/F/7.1.7/05, Rev: No.0, Rev: No.01, Rev: Date: 11.08.2025, Issue: No: 02, Issue date: 29.09.2023]

1. Name of the Organization :
2. Address of the Organization :
3. Year of Establishment :
4. Is it a new audit / renewal process & File Number :
5. Date of Audit :
6. Name of the Audit Team Leader :
7. Name of the Lead Auditor / Technical Expert :
8. Details of Documents, Records & Photos

S.No	NBC Code	Details / Description	Photo / Data (✓)	Audit Findings	Responsibility	
					Client	NSF Team
1.	7.3.2	Dual Piping Systems for effective water conservation.	Photo		***	
2.	10.2.4.	Availability of low flow fittings like wash basin taps, sink taps, and shower head, bath faucet and other faucet, sensor taps to reduce the water consumption.	Photo		***	
3.	7.3.2	Sign boards like save water, save life towards water	Photo		***	

		conservation)				
4.	12.4.2	Usage of Instruments like pH and TDS Meters & Water Analysis Kit to check water quality parameters such as pH, TDS, Salinity, Turbidity and Dissolved Oxygen.	Photo /			***
5.	7.3.1	Availability of Potable and Non-potable water facilities towards the suitability of domestic and other irrigation purposes.	Photo / Data		***	***
6.	10.2.5	Availability of Rainwater harvesting unit, Ground water recharging facilities, Percolation Pond, Water Reservoirs, etc., for storage of water to maintain the ground water level.	Photo		***	
7.	10.2.2	Availability of Bore wells and Open wells for supply of waters to the stakeholders without harming the environment.	Data		***	***
8.	10.2.2	RO Water Plant facilities to supply quality with safe water to the stakeholders.	Data		***	***
9.	10.2.2	Per capita water consumption calculated in the buildings (litres / person / day)?	Data		***	***
10.	10.2.1	Water Management plan and procedure	Data		***	
11.	7.3.2	Implementation of drip / sprinkler irrigation systems in the campus to reduce the operation cost under energy conservation methods.	Photo / Data		***	***
12.	10.3.1	Use of recycled water, gray water, captured rainwater for irrigation, domestic and outdoor watering purposes towards effective water utilization.	Photo / Data		***	***
13.	12.4.1	Soil health management by analysing the physical and chemical properties of soil towards the suitability of building construction and cultivation of native and wild type plant species.	Data		***	***

9. Measurement of pH and TDS in water samples using pH and TDS Meters

S.No	Type of Waters	pH				TDS [mg/L]				Responsibility	
		S1	S2	S3	Average	S1	S2	S3	Average	Client	NSF Team
1.	RO Water										***
2.	Tap Water										***
3.	Well Water										***
4.	Pond water										***
5.	Waste water										***
6.	Treated water										***
7.	Any other (Specify)										***
SD±						SD±				Not Applicable	

10. Measurement of Salinity, Turbidity, Dissolved Oxygen in water samples using Digital Deluxe Water & Soil Analysis kit

S.No	Type of Waters	Salinity (S) [mg/L]				Turbidity (T) [NTU]				Dissolved Oxygen (DO) [mg/L]				Responsibility	
		S1	S2	S3	Average	S1	S2	S3	Average	S1	S2	S3	Average	Client	NSF Team
1.	RO Water														***
2.	Tap Water														***
3.	Well Water														***
4.	Pond water														***
5.	Waste water														***
6.	Treated water														***
7.	Any other (Specify)														***
SD±						SD±				SD±				Not Applicable	

Note: S - Sample

11. Water consumption for various purposes

S. No.	Types of consumption	Photo / Data (√)	Audit Findings		Responsibility	
			Normal range (L/capita/day)	Average	Client	NSF Team
1.	Per capita domestic consumption at hostel and canteen	Data			***	***
2.	Industrial and commercial demand at laboratories	Data			***	***
3.	Public uses including fire demand, transport washes	Data			***	***
4.	Losses and waste as routine consumption	Data			***	***
5.	Daily use (day-to-day use)	Data			***	***

12. Soil health parameters of the Campus

S.No	Details of Soil Parameters	Audit Findings	Responsibility	
			Client	NSF Team
1.	Soil pH			***
2.	Total Organic Carbon (ppm)			***
3.	Electrical Conductivity (micromhos/cm)			***
4.	Water Holding Capacity (w/v)			***
5.	Total Nitrogen (%)			***
6.	Available Phosphorous (%)			***
7.	Exchangeable Potassium (%)			***

13. Remarks

14. Client Details filled by

a. Name of the Person :

b. Designation :

c. Contact Number :

Place:

Date:

**Signature of the
Director**

**Signature of the
Team Leader**

**Signature of the
Lead Auditor / Technical Expert**

**Signature of the
Head of the Organization with Seal**



NATURE SCIENCE FOUNDATION

(A Unique Research and Development Centre for Society Improvement)

ISO 9001:2015, 14001:2015 & 50001:2018 Certified and ISO/IEC 17020:2012 Accredited
Type 'A' Inspection Body by NABCB [Reg. No. IB 121], QCI, Ministry of Commerce and Industry

No. 2669, LIG-II, Gandhi Managar, Peelamedu, Coimbatore - 641 004, Tamil Nadu, India.

95667 77255, 95667 77258 **director@nsfonline.org.in** **www.nsfonline.org.in**

Dr. S. RAJALAKSHMI, M.B.A., Ph.D., FNSF,
Chairman

Mr. P. KANAGARAJ, FNSF,
Secretary

VI. DATA SHEET FOR AIR QUALITY AUDIT

[Ref. No.: NSF/PR/F/7.1.7/06, Rev: No.01, Rev: Date: 11.08.2025, Issue: No: 02, Issue date: 29.09.2023]

1. Name of the Organization :
2. Address of the Organization :
3. Year of Establishment :
4. Is it a new audit / renewal process & File Number :
5. Date of Audit :
6. Name of the Audit Team Leader :
7. Name of the Lead Auditor / Technical Expert :
8. Details of Documents, Records & Photos

S.No.	NBC Code	Details / Description	Photo / Data (✓)	Audit Findings	Responsibility	
					Client	NSF Team
1.	12.4.3	Details of Air quality in terms of Carbon dioxide using CO ₂ Meter	Photo / Data		***	***
2.	12.4.3	Details of Air quality in terms of Oxygen using O ₂ Meter	Photo / Data		***	***

9. Measurement of Oxygen and Carbon dioxide in air using O₂ & CO₂ Meters; respectively

S.No	Name of the Place	Oxygen (%)				Carbon dioxide (ppm)				Responsibility	
		R1	R2	R3	Average	R1	R2	R3	Average	Client	NSF Team
1.	Class Room										***
2.	Auditorium										***
3.	Seminar Hall										***
4.	Library										***
5.	Laboratory										***
6.	Canteen										***
7.	Hostel										***
8.	Open Area										***
9.	Car Parking Area										***
10.	Any other (Specify)										***
SD±						SD±				Not Applicable	

Note: R – Readings

10. Remarks

11. Client Details filled by

a. Name of the Person : b. Designation : c. Contact Number :

Place:

Date:

Signature of the
Director

Signature of the
Team Leader

Signature of the
Lead Auditor / Technical Expert

Signature of the
Head of the Organization with Seal



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Chairman

Mr. P. KANAGARAJ, FNSF,
Secretary

VII. DATA SHEET FOR HYGIENE AUDIT

[Ref. No.: NSF/PR/F/7.1.7/07, Rev: No.01, Rev: Date: 11.08.2025, Issue: No: 02, Issue date: 29.09.2023]

1. Name of the Organization :
2. Address of the Organization :
3. Year of Establishment :
4. Is it a new audit / renewal process & File Number :
5. Date of Audit :
6. Name of the Audit Team Leader :
7. Name of the Lead Auditor / Technical Expert :

8. Details of Documents, Records & Photos

S.No.	NBC Code	Details / Description	Photo / Data (√)	Audit Findings	Responsibility	
					Client	NSF Team
1.	12.3.7.	Presence of Health care unit in the campus to facilitate the provision of life saving assistance to everyone.	Photo / Data		***	***
2.	12.3.7.	Availability of First aid box in the building for emergency services and immediate first aid medical support to everyone.	Photo / Data		***	***
3.	12.3.7.	Availability of Insect traps at Canteens, Hostels, etc., to trap insect pests to control vector borne diseases.	Photo / Data		***	***
4.	12.3.7.	Personal protected materials like Gloves, Caps, Masks, Aprons & Gum boots to maintain hygiene environment by food and waste handlers	Photo		***	
5.	12.3.7.	Permission from Head of the Organization to sale FSSAI certified food products at hostels and canteens	Photo / Data		***	
6.	12.3.7.	Availability of closed dustbins at rest rooms to control the spread of air borne diseases.	Photo / Data		***	***
7.	12.3.7.	Sanitizing materials like soaps, liquid detergent, tissue paper roll, hand gloves and towels available at sinks, washbasins and rest rooms	Photo / Data		***	***
8.	12.3.7.	Incineration facility for the disposal of napkins	Photo		***	
9.	12.3.7.	Disposal facilities available for food at Canteens and hosteldining halls to ensure personal and environmental hygiene.	Photo / Data		***	***

9. Remarks

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10. Client Details filled by

a. Name of the Person :

b. Designation :

c. Contact Number :

Place:

Date:

**Signature of the
Director**

**Signature of the
Team Leader**

**Signature of the
Lead Auditor / Technical Expert**

**Signature of the
Head of the Organization with Seal**